

**ADDISON COUNTY SOLID WASTE MANAGEMENT DISTRICT
REQUEST FOR BIDS
ALUMINUM CLOSED-TOP TRANSFER TRAILER**

ISSUED BY: Addison County Solid Waste Management District

DATE ISSUED: July 16, 2021

BID DUE DATE: **4:00 PM, Tuesday, August 3, 2021**

CONTACT: Gary Hobbs, Transfer Station Supervisor
OR Teresa Kuczynski, District Manager
ACSWMD
1223 Rt.7 South
Middlebury, VT 05753
Tel: (802) 388-2333
Fax: (802) 388-0271
Email: teri@acswmd.org
gary@acswmd.org

The Addison County Solid Waste Management District (ACSWMD) is soliciting bids for one (1) New 48' Tandem-Axle, Aluminum, Closed-Top, Compactor-Compatible Recycling Transfer Trailer. Bids must meet the minimum specifications found on the attached page. Terms: Net 30 Days. All bids must be submitted on the Bid Form attached to this Request for Bids (RFB). Late bids will be rejected. Terms: Net 30 Days.

DISTRICT BACKGROUND

The ACSWMD is a tax-exempt, 501(C)(1) union municipal district made up of 21 member towns, with a population of 36,200. The ACSWMD operates a 70-ton-per-day (21,676 tons/year) Transfer Station at 1223 Rt. 7 South, in Middlebury, VT for Municipal Solid Waste (MSW) and Construction & Demolition Debris (C&D). The Facility also collects approximately 4,000 tons/year of single stream recyclables and a variety of special wastes (electronic waste, appliances and scrap metal, tires, etc.) for transport by trailers to other facilities. Single stream recyclables are fed into a stationary compactor that loads into a closed-top aluminum transfer trailer. This new trailer will be an addition to our fleet, with no trade-in equipment to offer.

BID SUBMISSION REQUIREMENTS

1. Bids must be received by **4:00 PM (EST), Tuesday, August 3, 2021.**
2. Responses must include the following elements:

- The completed Bid Form attached;
 - Product description detailed enough to determine compliance with minimum specifications, including cubic yards and weight. Bidder is responsible for ensuring correct fit to existing Stationary Compactor;
 - Company qualifications and experience;
 - List of references, including those with product track record in cold climates;
 - Location of nearest qualified product parts & service provider;
 - Purchase price, including delivery charges, FOB Middlebury, VT;
 - Best delivery date after award in August;
 - Warranty Option, if available.
3. The bids may also list options and prices for: (a) one extra set of tire rims; and (2) an extended warranty. These options are for informational purposes only and will not be considered criteria for selecting the winning bid.

Financing/leasing options are unnecessary for inclusion in the bid. Terms: Net 30 days.

The ACSWMD will accept bids by mail or hand delivery (1223 Rt. 7 South, Middlebury, VT 05753); by e-mail (teri@acswmd.org); or by fax ((802) 388-0271). Bidders are encouraged to call the office to confirm receipt of bids, as late bids will be rejected. Bids will remain confidential until opened on August 4, 2021.

BID EVALUATION

Each bid will be publicly opened and reviewed by ACSWMD staff at the ACSWMD offices located at 1223 Rt. 7 South, Middlebury, VT, at 10:00 AM on Tuesday, August 4, 2021. Staff will review the bids with the ACSWMD Executive Board on August 4, 2021 at 4:30 PM, and with the full Board of Supervisors (BOS) on August 19, 2021, with the intent to contact the successful bidder by August 20, 2021, or as soon as the BOS makes its award.

Responses to this RFB will be evaluated on the following criteria:

- The ability of the firm to ship the product within 120 days of the award of bid;
- Local availability of parts and servicing;
- Price;
- Purchase agreement terms and conditions;
- Availability of product warranty;
- Extent to which the proposed product meets or exceeds the minimum specifications;
- Experience (including cold-climate) and reputability of product;
- Reputability and experience of vendor;

Questions regarding this RFB may be directed to Gary Hobbs, Transfer Station Supervisor (ext. 229) or to the District Manager, Teresa Kuczynski (ext. 224), at 802-388-2333. All interested parties are encouraged to utilize e-mail in their communications: gary@acswmd.org or teri@acswmd.org.

All responding bidders will be notified in writing regarding results of the selection process.
Terms: Net 30 days.

REVISIONS TO RFB

If it becomes necessary to revise any portion of this RFB, the addenda will be sent to all providers who were mailed the original request and any parties who were provided copies of this request. The ACSWMD also reserves the right to negotiate with the bidders to modify or amend certain portions of their respective bids.

REJECTION OF BIDS

The ACSWMD reserves the right to reject any and all bids in the best interest of the ACSWMD.

LIMITATION OF LIABILITY

Bidders shall bear the full cost of preparation and negotiating the final purchase agreement if selected by the ACSWMD. There may be no claims whatsoever for reimbursement from the ACSWMD for costs and expenses associated with this process.

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July 16, 2021**

BID FORM

POSITIVELY NO BIDS CONSIDERED UNLESS SUBMITTED ON THIS FORM!

ITEM DESCRIPTION:

One (1) Aluminum Closed-Top Transfer Trailer, per the attached specifications.

Freight to Be Included in Bid Price. Total FOB Destination Bid. No additional freight will be allowed.

<u>Make</u>	<u>Model</u>	<u>Year</u>	<u>Unit Price</u>	<u>Delivery (# days after receipt of order)</u>
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Company Name: _____

Contact Name: _____

Mailing Address: _____

E-Mail Address: _____

Website: _____

Tel. No.: _____

Cell No.: _____

Fax No.: _____

Bid Submitted by: _____
[print name and title]

[signature]

Date: _____

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SPECIFICATIONS

Minimum technical specifications for one (1) Aluminum Closed-Top Transfer Trailer to be used by the Addison County Solid Waste Management District (ACSWMD) Transfer Station, 1223 Route 7 South, Middlebury, VT 05753.

NOTE: Trailers proposed in response to this RFB should meet or exceed these detailed specifications. Bidders should review the specification details below and indicate if the proposed trailer complies (Yes) or (No) with the stated specifications. If the proposed equipment does not comply, a reason for consideration of all deviations must be explained in the right-hand column below.

SPECIFICATIONS – (1) ALUMINUM CLOSED-TOP TRANSFER TRAILER	Complies? (Y or N)	If Not, Note Deviations
<p>A. Dimensions</p> <p style="padding-left: 40px;">Length: 48’</p> <p style="padding-left: 40px;">Width: 102”</p> <p style="padding-left: 40px;">Height: 13’-0”</p> <p style="padding-left: 40px;">Coupler height: 50”</p> <p style="padding-left: 40px;">King pin setting: 36”</p>		
<p>B. Body</p> <p>Sides: Reinforced solid sides with at least 3/16 5454-H34 Aluminum. Last 12’ reinforced with horizontal bracing. Or Smooth sided panels at least 1 1/2” thick</p> <p>Top rail: Heavy Duty 9” X 5 ¼” 6061-T6 extruded aluminum</p> <p>Bottom rail: Extruded 6061-T6 with Rub Rail</p> <p>Bulkhead: ¼ 5454-H32 Full wrap around radius design</p> <p>Door: Split door design (compactor compatible). Hinged on driver side.</p> <p>Floor: “Keith Running Floor” 1914-3.5 cws, or equivalent</p> <p>Drive Cylinders: Keith 3 ½: or equivalent</p> <p>Lid: 3/16” Aluminum sheet reinforced with 6061-T6. The lid is bolted through the top rail and welded inside.</p> <p>Compactor Latch: Side latch compatible to meet specs of District’s existing 7-cu.yd. Stationary Compactor. Bidder is responsible for ensuring correct fit of trailer to the Stationary Compactor.</p>		

SPECIFICATIONS (Cont'd) – (1) ALUMINUM CLOSED-TOP TRANSFER TRAILER	Complies? (Y or N)	If Not, Note Deviations
<p>C. Axles, Suspension and Tires</p> <p>Axles: (2) 25,000# capacity and (4) tires)</p> <p>Brakes: 16.5”x 7” Air operated S-cam, and Q-type, with backer plates</p> <p>Wheel/Hub 10-hole steel disc, Uni-Mount</p> <p>Suspension: Tri-axle, 52,000# (perhaps Reyco 21b)</p> <p>Tires: 11R24.5 16 ply</p>		
<p>D. Electrical System</p> <p>Harness system (waterproof). Truck-Lite tail & stop (super 40 series with midship turn signal). All lighting must comply with FMVSS 108 regulation.</p>		
<p>E. Accessories</p> <p>Mud flaps: rubber</p> <p>Ladder: steel at front driver-side</p> <p>Hydraulic Hoses: 1” High Pressure with Quick Disconnect Couplers</p>		
<p>F. Paint</p> <p>All components and assemblies primed and painted dark green</p>		
<p>G. Documentation</p> <ol style="list-style-type: none"> 1. All required title/licensing paperwork and copy of the invoice must be with the trailer at the time of delivery. 2. Any missing paperwork at the time of delivery will result in delay of payment. 		
<p>H. Warranty</p> <ol style="list-style-type: none"> 1. Specify standard warranty, including parts and labor, and terms and conditions. 2. Optional: specify extended warranty, and terms and conditions. 		
<p>Delivery F.O.B. 120-day delivery from time of order, to: Addison County Solid Waste Management District 1223 Route 7 South Middlebury, VT 05753</p>		